



**Marine Corps League Detachment 1280  
North Georgia Mountain Detachment  
744 Noah Dr. Suite 113 #125  
Jasper, GA 30143  
Minutes for April 18th, 2026 Meeting**

**Meeting Date:**

- o April 18th, at Veterans Hall, 339 Church Street, Jasper, GA 30143, Fellowship at 0830 hrs. Meeting starts at 0900 hrs.

**I. ORDER OF BUSINESS**

**A. Opening Business**

1. Adjutant Roll call of Detachment Officers:

<b>Position</b>	<b>Name</b>	<b>Attendance</b>
Commandant/Fallen Marine/	Leon Millholland	<b><i>Present</i></b>
Sr Vice/Chaplain/Fallen Marine	Gerald Faulkner	<b><i>Present</i></b>
Jr. Vice	Chuck Flemming	<b><i>Present</i></b>
Marine For Life/Jr. Past Commandant	Bill Craig	<b><i>Present</i></b>
Member at Large	John Murray	<b><i>Present</i></b>
Adjutant/Web Sgt.	Stan O'Kelley	<b><i>Present</i></b>
Paymaster	Steve Harrington	<b><i>Present</i></b>
Judge Advocate	Jerry Harrison	<b><i>Present</i></b>
Sgt. at Arms	Wayne Poore	<b><i>Present</i></b>

1. Introduction of new members and guests –
2. Application for membership – James Contz
3. Balloting on applications for membership
4. Ceremony of Initiation –



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**B. Old Business**

**1. Reports of the Appointed Officers**

**A.. Adjutant's Report-Stan O'Kelley**

- 1) Adjutant's Regular Meeting Report for February 21st, 2026, was transmitted via email and posted on .org website
- 2) Reminder, we have an active Voice Mail Service for the Detachment it is 706.253.0459
- 3) Reminder we are using designated email specially for the Detachment [usmcdetach1280@gmail.com](mailto:usmcdetach1280@gmail.com)
- 4) Facebook link:  
<https://www.facebook.com/search/top?q=usmc%201280%20detachment>
- 5) Instagram Page – marinecorpsleague\_det1280
- 6) Website Link: <https://www.ngmcl1280.org/>

Motion to approve Minutes. Wayne Motioned, Jake seconded – motion approved.

**C.. Paymasters Report- Steve Harrington**

Motion to Approve Paymaster Report – Bill motioned, Wayne seconded. Approved

**c. Chaplains Report-Gerald Faulkner**

**1. Prayer Request**

- a. Jim and Kay Elrod. Kay is in Rehab at Pruitt In Jasper
- b. Priscilla Poore
- c. Bill and Susan Craig
- d. Gerald Faulkner – (changes in status)



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- e. Bob Waechter Memorial Service April 24<sup>th</sup> Trinity Church. 1:30 Pm formation. Service begins at 2:00 Pm
- f. Frank and Joyce Leist

\*\* National Prayer Day May 7<sup>th</sup> - Noon at Courthouse\*\*\*

d. Webmaster Report- Stan O'Kelly

- 1) visitors on new website since start up 2803 since 10/13/2121.
- 2) Facebook followers +1000 with +1000 likes 903 people reached
- 3) Instagram followers -52

2. **Report of the Elected Officers**

a. Commandant-Leon Millholland

- 1) Raffle Summary – Steve H.
- 2) Election Committee – Bill Craig – Presentation of Names for Office and open floor for nominations. Commandant -Craig Knutson Senior Vice – Clay Keel Junior Vice – Chuck Flemming Judge Advocate – open – No nominations from the floor.
- 3) Election of New Officers – Some appointed officer positions are open/unfilled.
- 4) Scholarship Committee – 7 candidates from none from Pickens or Gilmer counties.Dawson County
- 5) 4<sup>th</sup> Quarter Executive Board Meeting- Moved to May Meeting
- 6) 4<sup>th</sup> Quarter Finance Committee Meeting – Moved to May meeting

b. Senior Vice Commandant/Services/Fallen Marine Officer- Gerald Faulkner

Report on April Social- Excellent turnout!

Raffle Progress

Memorial Day Service – work is in progress. Veterans Park is handling Bugle, Music, etc. MCL 1280 will put out Crosses Friday morning. Have a speaker for Memorial Day Ceremony.

April 29<sup>th</sup> 6:00PM at high school, ceremony honoring young people going into the military after graduation.

c. Jr. Vice Commandant- Chuck Flemming – N/A

d. Judge Advocate-- Jerry Harrison – N/a



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- e. Junior Past Commandant –Bill Craig – State Convention- 5 members and their wives are attending. Best turnout from MCL 1280 ever.  
Bob Waechter's celebration of life at Trinity Church.  
Still have challenge coins available. \$10 for members, \$20 for non-members.
- f. Member at Large – John Murray – N/A
- g. Veterans Park - Frank Leist - 1067 Bricks installed at Veterans Park.

**C. New Business-**

1. Correspondence received
2. Birthday Celebration for April - Steve Harrington
3. Good of the Corp
4. Craig – Follow up/update on Warrior Race/Mud Run Fund Raiser Proposal  
Putting Green at Farmers Market? Pistol Team? 20<sup>th</sup> of June, discussion with Tennessee Detachment for mud run details. Also Discuss with Jeep Fest.
5. Jake – Follow up/update of Golf Tournament Fund Raiser Proposal – Check with American Legion on joining us for Golf Tournament. Handed out sample brochure. Need about 6 people day of tournament to help out. October 24<sup>th</sup> is tentative date.

**D. Calendar Events**

**April 16<sup>th</sup> - April Social TBD**

**April 18<sup>th</sup> – Monthly Meeting**

**May 8<sup>th</sup> – National Day of Prayer – 12:00 Noon at Courthouse**



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**May 7th-10<sup>th</sup> – Dept of Georgia State Convention**

**May 14<sup>th</sup> – No Social in May**

**May 16<sup>th</sup> – Monthly Meeting**

**May 25<sup>th</sup> – Memorial Day**

**May 30<sup>th</sup> – Spring Cookout**

Jasper Live starts May 9<sup>th</sup>. Second Saturday of Every month.